

State of California
Department of Parks and Recreation

NOTICE OF EXEMPTION

TO: Office of Planning and Research
1400 Tenth Street
Sacramento, CA 95814

FROM: Department of Parks and Recreation
1416 Ninth Street
P.O. Box 942896
Sacramento, CA 94296-0001

PROJECT TITLE: South Yuba River Water Plant Improvements

LOCATION: South Yuba River State Park

COUNTY: Nevada

DESCRIPTION OF THE NATURE AND PURPOSE OF PROJECT:

Install a new water treatment system (Ultra violet Disinfection System) inside the Milk shed and a 5'x5'x5' dry well on the backside of the structure located near the Visitors Center at South Yuba River State Park to improve the potable water system at the park. The water treatment system will use existing drainage lines from the Shed to the dry well. Well installation will require excavating an area measuring five feet by five feet, extending to a depth of 5 feet; the well will be filled with 1 3/4" drain rock and the top, sides and bottom of the dry well will be covered with a geo-textile cloth to prevent dirt from clogging the drain rock. Modifications to the Milk Shed are not expected. If evidence of potentially significant historical/archaeology resources are discovered at any point during the project, work will be suspended until the find can be assessed by either the District or Service Center archaeologist.

PUBLIC AGENCY APPROVING THE PROJECT: California Department of Parks and Recreation

NAME OF DIVISION OR DISTRICT CARRYING OUT THE PROJECT: Sierra District

EXEMPT STATUS:

☒ Categorical Exemption

Class: 1, 4 Section: 15301, 15304

REASONS WHY PROJECT IS EXEMPT:

Project consists of the minor alteration of existing facilities involving no expansion of use and is included as "utility repairs or minor upgrades" in the Department of Parks and Recreation's list of exempt activities, in accordance with CCR S 15300.4. and minor alterations in the condition of the land, without removing healthy, mature and scenic trees.

CONTACT: Diane Cassano
Sierra District

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Signature on Original Document
Hayden Sohm, District Superintendent

DATE _____